

## Intercessions

St Margaret's: TBA

Holy Trinity: Lyn Mitchell

## Offertory Hymn

St M 516, Through all the changing scenes  
of life

HT 26, Alleluia, sing to Jesus

## Communion Hymns

St M 152, Gather around, for the table is  
spread

HT 311, Lord Jesus Christ

533, We love the place, O God

367, O God, unseen but ever near

## Post Communion Prayer

God for whom we wait, you have fed us with the  
bread of eternal life. Keep us ever watchful, that  
we may be ready to stand before the Son of  
man. We ask this in the name of Christ the Lord.

## Recessional Hymn

St M 270, Jesus is Lord

HT 422, Praise, my soul, the king of heaven

Please pray for the sick: especially Ian and  
Anne Bartholomew, Andy Roberson, Heather  
Kemp, Jean Dinwoodie and Stephen

-----  
Tea and Coffee are served after the service in  
the hall where everyone is very welcome.  
-----

**Choral Evensong** 6.30 pm

**Psalm** 33:1-12

**Canticles** Set A

**Old Testament Reading** Reference

**New Testament Reading** Reference

**Anthem** From the rising of the sun

*F. A. Gore Ousely*

**Hymns** 437 Rock of ages

447 Sing to God new songs of worship

242, Immortal, invisible, Gog only wise  
-----

**Readings for Thursday** 24<sup>th</sup> Jan

Hebrews 7:23-8:7

Mark 3:7-12

**Readings for next Sunday** 17<sup>th</sup> Jan, Epiphany 3

Nehemiah 8: 1-3, 5-6, 8-10

Psalm 19: 7-14

1 Corinthians 12: 12-31a

# Holy Trinity, Elgin with St Margaret's, Lossiemouth,

Welcome to the Scottish Episcopal Church.

This parish welcomes members of other  
denominations to share in its worship. If you would  
like to receive Communion with us please come to  
the altar where all are welcome.

**Week of Proper 2, week B, year 1,**

Lectionary Epiphany 2, year C

**Sunday Jan 20 2<sup>nd</sup> Sunday of Epiphany**

8.00 am Holy Communion, Elgin SPB Epiphany 2

President, *Rev Jenny Sclater*

9.30 am Family Eucharist, Lossiemouth

President & Preacher: *Rev Michael Hickford*

11.00 am Family Eucharist, Elgin

President & Preacher: *Rev Michael Hickford*

6.30 pm Choral Evensong, Elgin

*Rev Andrew Hewett*

**Monday 21<sup>st</sup> Jan** Agnes, Martyr, c 304

**Tuesday 22<sup>nd</sup> Jan**

**Wednesday 23<sup>rd</sup> Jan**

7.45 am Morning Prayer, Elgin

10.30 am Prayer Group

**Thursday 24<sup>th</sup> Jan** Francis de Sales, Bishop, 1622

10.00 am Holy Communion, Lossiemouth *Lay*

**Friday 25<sup>th</sup> Jan** The Conversion of Paul, Apostle

4.30 pm choir Practice

**Saturday 26<sup>th</sup> Jan** Timothy and Titus, Bishops

## Processional Hymn

St M 242, Immortal, invisible, God only wise  
HT 522, To God be the glory!

## Collect

Almighty and eternal God, ruler of heaven and earth: mercifully hear the prayers of your people, and grant your peace to our times; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end.

## First Reading Isaiah 62.1–5

The LORD says this: For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

## Psalm Psalm 36.5–10

### R With you is the well of life.

Your love, O Lord, reaches to the heavens, and your faithfulness to the clouds. Your righteousness is like the strong mountains, your justice like the great deep; you save both human and beast, O Lord. **R**

How priceless is your love, O God! your people take refuge under the shadow of your wings. They feast upon the abundance of your house; you give them drink from the river of your delights. **R**

For with you is the well of life, and in your light we see light. Continue your loving-kindness to those who know you, and your favour to those who are true of heart. **R**

## Second Reading 1 Corinthians 12.1–11

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that

when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

## Gradual Hymn

St M 33, Angel-voices ever singing  
HT 175, God of mercy, God of grace

## Gospel John 2.1–11

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.